

By the Fourteenth, they say to their Father that as they have always Been obedient to his Orders they will be in a better position to Carry them out when near him.

By a Narrow Collar, they beg their Father not to refuse their request, holding it by one end and asking him to hold the other so that he may have the kindness to bring them near him and thereby calm the Minds of their wives.

By a Wide Collar, they ask their Father to give them some one to lead them to the land where he dwells, that they may travel in safety Through the Nations they fear.

The 13th of June, Words of Sastaretsy, Tayatchatin and Orontony to be Sent, to Monsieur the General.

By the second word, they say that they have made their intention known in the Hope that by their Father's answer he will have compassion on their condition, and if he has pity on the huron, will bring him near him.

By the Fourth, that their thought Was supported by two Collars to obtain a prompt answer to the prayer addressed their Father to be allowed to dwell near him.

By the Sixth, they say in these terms: "My Father, we have always had the intention of drawing near you and nothing can Change it."

By the Seventh: My Father, the huron Knows not what it is to break his word, nor to have a second thought succeed a first one he has considered reasonable. Thus, My Father, I do not Conceal from you that he might take a step you would not approve of if you reject his word.

By the Ninth, they say that they will never be thoroughly firm in their Religion unless they separate themselves from the Nations that are not Christian.

By the tenth, they ask to Be put alone in the Place their Father may deem suitable, and that the black Gown may be with Them to soothe their Minds, as he has already done when they were afraid.

By the Fourteenth, they say that [they] speak in the name of the whole Nation and that no evil deed can be done amongst all the Nations without its being imputed to the hurons. This leads